

**GROSSMONT HEALTHCARE DISTRICT**  
**2026 Committee Assignments**

**Standing Committees**

| Committee  | Chair   | Member  | Agenda/Mins | Staff/Consultant   | 2026   |
|--|---------|---------|-------------|--|--|
| <b>Leadership &amp; Evaluation</b>                   | Lenac   | Watkins | CEO         | (Counsel as needed)  | Quarterly - last Tues of month @ 11:30am (starting in January)                           |
| Committee  | Chair   | Member  | Agenda/Mins | Staff/Consultant   | Meets  |
| <b>Community Grants &amp; Sponsorships</b>           | Farjood | Watkins | CCHO        | Abrams/Purdy/<br>McNamara  | Monthly - 1st Wed @ Noon   |
| <b>Facilities</b>                                    | Watkins | Ayres   | CEO         | Scaglione/Sarky/<br>Purdy/McNamara<br>(Ison optional - Hospital Insp only) | Monthly - 2nd Thurs @ 11am<br>(with Quarterly Hospital Inspections starting in February) |
| <b>Finance</b>                                       | Watkins | Lenac   | CAO         | Scaglione/Purdy/<br>McNamara<br>(McQuade as needed)                        | Monthly - 2nd Tues @ 10am  |
| <b>Public Relations &amp; Outreach</b>               | Hall    | Farjood | CCHO        | Abrams/Purdy/<br>McNamara<br>(Jacobsen as needed)                          | Quarterly - 3rd Wed @ Noon<br>(starting in February)                                     |
| <b>Joint Strategic Plan/<br/>Risk Management</b>     | Lenac   | Hall    | CEO         | Abrams/Purdy/<br>McNamara<br>(Sarky & Counsel as needed)                   | Monthly - 2nd Tues @ Noon  |
| <b>Government, Legal &amp; Legislative Relations</b> | Farjood | Hall    | CEO         | Abrams/Madden/<br>Ison/Purdy/McNamara<br>(Counsel as needed)               | Monthly (as needed) - 3rd Wed @ 1pm  |
| <b>Community Health</b>                              | Ayres   | Hall    | CCHO        | Abrams/Kessinger/<br>Purdy/McNamara  | Monthly - 2nd Wed @ 1pm  |
| <b>Policies &amp; Procedures</b>                     | Lenac   | Ayres   | CEO         | Scaglioni/Purdy/<br>McNamara<br>(Counsel as needed)                        | Quarterly - 2nd Wed @ 2pm<br>(starting in January)                                       |
| <b>Healthcare Workforce Development</b>              | Lenac   | Watkins | CEO         | Abrams/Purdy/<br>McNamara  | Monthly - last Tues @ 10am   |