## **ADDENDUM A**

## FY 2023-24 Quarterly Program Update Report (For Grants Awarded 7/1/23-6/30/24)

Organization/Ag	ency Name:				
Contact Person:		Phone:		Email:	
Reporting Quarter (1–4):		Date of Report:		Equipment Report: Y or I	
Title of GHD Fur	nded Program:				
Grant Amount: \$		Term of Grant Agreement:		to	
Objective	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter	4 <sup>th</sup> Quarter**	Total
Goal of unduplicated clients served*					
Actual number of unduplicated clients served					
served in a previo	ous quarter(s), they	shall not be counte	ed in the "actual nu	y report. If a client in the subsequent in the 4 <sup>th</sup> Quant in the 4 <sup>th</sup>	ent
		_	-	fically address the et, please explain.	
during this qu	e an example of a uarter. (Please fee on.)	el free to include p	ohotos or any oth	de within the comr er supporting	nunity
3. Any additiona	al comments?				