

# MEETING NOTICE

## Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, August 2, 2023, at 12:15 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

### [Join Zoom Meeting](#)

**Meeting ID: 890 1639 7612**

**Passcode: 330204**

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**Meeting ID: 890 1639 7612**

**Passcode: 330204**

### **AGENDA**

**August 2, 2023 – 12:15 p.m.**

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**A. Call to Order**

**B. Approval of Agenda**

**C. Public Comment**

**D. Guest Presentations - *None***

**E. Reports/Discussion/Possible Action Items**

1. FY23-24 Monthly Grant and Sponsorship Tracking Report: no report for this period
2. FY22-23 Monthly Grantee Reporting Index: no report for this period

### 3. Letters of Intent

- i. Staff memo – [Letters of Intent policy review](#)
- ii. [American Lung Association - \\$20,000](#) (No FY 22-23 funding)
- iii. [Center for Community Solutions - \\$50,000](#) (FY 22-23 \$35,000)
- iv. [Girls Rising – \\$20,000](#) (No FY 22-23 funding)
- v. [Health Occupations Center - \\$200,000](#) (No FY 22-23 funding)
- vi. [License to Freedom – \\$50,000](#) (FY22-23 \$25,000)
- vii. [THRIVE Lemon Grove – \\$50,000](#) (No FY 22-23 funding)

### 4. Grant Requests: *Prior funding shown in parenthesis.*

- i. ElderHelp: [ElderHelp Care Coordination Program \\$50,000](#) (FY 22-23 \$44,000)
- ii. Grossmont Union High School District: [GHD Health Career Pathway Initiative \\$227,500](#) (FY 22-23 \$227,500)
- iii. Home of Guiding Hands: [Continued Nursing Support \\$69,000](#) (FY 22-23 \$69,000)
- iv. La Maestra: [Improved Hypertension Control in East County \\$32,900](#) (FY 22-23 \$35,000)
- v. Mama’s Kitchen: [Medically Tailored Meal Service – East County \\$30,000](#) (FY 22-23 \$25,000)
- vi. San Diego Freedom Ranch: [SUD Mentored Internship Program \\$152,296](#) (FY 22-23 \$18,988.17)
- vii. St. Madeline Sophie’s Center: [On-site Nursing Care Services for Adults with Intellectual and Developmental Disabilities \\$25,000](#) (FY 22-23 \$25,000)
- viii. Survivors of Torture: [Refugee and Afghan Health Initiative \\$25,000](#) (FY 22-23 \$5,940.65)
- ix. Vista Hill Foundation: [ParentCare Dual Diagnosis Services \\$30,000](#) (FY 22-23 \$30,000)

- x. Voices for Children: [East County Court Appointed Special Advocate \(CASA\) Program \\$25,000](#) (FY 22-23 \$227,500)
- xi. Volunteers in Medicine: [Medical Free Clinic \\$150,000](#) (FY 22-23 \$142,000)

#### 5. Sponsorship Requests

- i. [Crisis House Project Homeless Connect East County 2024 \\$8,599](#) (no FY 22-23 sponsorship; FY 22-23 grant recipient)
- ii. [Celebration of Women \(CWC\) The Greatest Love of All \(conference\) \\$7,250](#) (no FY 22-23 sponsorship)
- iii. East County Transitional Living Center [Mayor Bill Wells & Friends ECTLC Fundraising Concert \\$10,000](#) (no FY 22-23 sponsorship)
- iv. [ElderHelp Essence of Life Awards & Charity Auction \\$10,000](#) (FY 22-23 \$3,000)
- v. [Home of Guiding Hands Client Fall Fling \\$10,000](#) (FY 22-23 \$10,000)
- vi. [Saddles in Service 3<sup>rd</sup> Annual Love For Heroes Gala \\$10,000](#) (no FY 22-23 sponsorship; FY 22-23 grant recipient)
- vii. [San Diego Freedom Ranch Gala for Freedom \\$5,000](#) (no FY 22-23 sponsorship; FY 22-23 grant recipient)
- viii. [Voices for Children Starry Starry Night annual gala \\$10,000](#) (no FY 22-23 sponsorship; FY 22-23 grant recipient)

#### **F. General Information/Communications**

**G. Next Meeting** – Wednesday, September 6, 2023, at 12:15 p.m.

#### **H. Adjournment**

*This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at [rbaker@grossmonthealthcare.org](mailto:rbaker@grossmonthealthcare.org), or call (619) 825-5050 at least 24 hours prior to the meeting.*

Patrice Moreno\_\_\_\_\_