

MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Monday, December 2, 2024, at 11:00 a.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 889 2091 9332

Passcode: 019511

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Meeting ID: 889 2091 9332

Passcode: 019511

AGENDA

December 2, 2024 – 11:00 a.m.

- A. Call to Order:** Chair Virginia Hall
- B. Approval of Agenda:** Member Gloria Chadwick
- C. Public Comment**
- D. Guest Presentations - *None***
- E. Reports/Discussion/Possible Action Items**
 - 1. [FY24-25 Monthly Grant and Sponsorship Tracking Report](#)

2. Grant Requests*

i. Deferred Requests

- a. [Wellness Together: School-Based Therapy for Lakeside Union School District Students - \\$75,000](#) *(No prior funding)*

ii. New Requests

- a. ******[Alzheimer's San Diego: Comprehensive Dementia Support for GHD Residents - \\$27,500](#) *(FY23-24 \$23,000) (Would require a 4/5 Board vote)*
- b. [Centro de Salud de la Comunidad de San Ysidro, Inc. dba San Ysidro Health: Mountain Empire Heart Health Community Engagement Initiative aka Mountain Empire Heart - \\$70,000](#) *(FY23-24 \$70,000)*
- c. [San Diego County Medical Society Foundation dba Champions for Health: Immunize Grossmont Healthcare District - \\$30,000](#) *(FY20-21 \$25,000) (Would require a 4/5 Board vote)*
- d. ******[St. Madeleine Sophie's Training Center: Healthcare Students Volunteer Program - \\$25,000](#) *(FY23-24 \$25,000)*
- e. [East County Transitional Living Center: Call Center - \\$25,000](#) *(FY21-22 \$35,000)*
- f. [License to Freedom: Mental Health for Refugees in El Cajon - \\$50,000](#) *(FY23-24 \$25,000) (Would require a 4/5 Board vote)*
- g. [Institute for Reproductive Grief Care: Material Mental Health Day at Grossmont Healthcare District - \\$21,416](#) *(No prior funding)*
- h. [Highland Senior Citizens Group Jacumba CA: Partners in Healthier Living – Rural Wellness Through Technology - \\$25,000](#) *(No prior funding)*

3. Sponsorship Requests*

- i. [Christie's Place: "A Woman's Voice" Conference - \\$5,000](#) *(FY23-24 \$5,000)*
- ii. [Institute of Reproductive Grief Care: 3rd Annual Symposium "Beyond Maternal Mental Health: Bridging Clinical and Emotional Wellbeing" - \\$10,000](#) *(No prior funding)*
- iii. [Home of Guiding Hands: "Randy Jones Run, Walk, & Roll for Independence" - \\$7,000](#) *(FY23-24 \$5,000) (Would require a 4/5 Board vote)*

4. [Letter of Support for Sharp Grossmont Hospital BHCIP Grant Request](#)

5. [FY23-24 Monthly Grantee Reporting Index](#)

6. [FY24-25 Monthly Grantee Reporting Index](#)

F. General Information/Communications

G. Next Meeting – *Currently there are no regular meetings scheduled for the remainder of the year. Should agenda items need to be discussed, a special meeting will be placed on calendar.*

H. Adjournment

*Per the FY24-25 Grants and Sponsorships Policy Addendum B: “The Committee is able to review up to 8 grant requests and 3 sponsorships monthly. During months when a higher volume is received, applications will be reviewed in the order received, with the review of additional applications moved to a subsequent meeting. Grants that are urgent in nature due to unforeseen circumstances will also be prioritized accordingly.” Additionally, pursuant to Page 1 (Funding Focus/Priority Areas), “The District Board, at its discretion, may place a more significant emphasis on the award of grant projects involved in direct, hands-on-care, new grantees, and those organizations who have not been awarded every year for the last five years.” Prior funding shown in parenthesis. Those organizations with two asterisks (**) have been awarded every year for the past 5 years (within their respective category).

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker