

MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Thursday, August 4, 2022, at 12:15 p.m. (rescheduled from August 9, 2022) by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office at 9001 Wakarusa Street, La Mesa, California 91942.

Join Zoom Meeting

<https://us06web.zoom.us/j/84634502611?pwd=N3VqVGFudFZlbnkNyMEprSWpLdExTUT09>

Meeting ID: 846 3450 2611

Passcode: 357433

If you wish to join by audio only from your phone,
Choose one of the numbers below:

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 846 3450 2611

Passcode: 357433

AGENDA

August 4, 2022 – 12:15 p.m.

- A. Call to Order
- B. Approval of Agenda
- C. Public Comment
- D. Guest Presentation
 - 1) Voices for Children (Christina Piranio and Jessie Stein – via Zoom)
- E. Reports/Discussion/Possible Action Items
 - 1) [Grants and Sponsorships Tracking Report](#)

2) Grant Requests

Prior funding shown in parenthesis

i. Deferred Requests

- a) [Voices for Children: East County Court Appointed Special Advocate \(CASA\) Program - \\$25,000](#) *(No prior funding)*

ii. New Requests

- a) [Eric Paredes Save a Life Foundation: Screen Your Teen - \\$10,000](#) *(FY21-22 \$10,000) (Application submitted in June – Deferred inhouse)*
- b) [Grossmont Union High School District: GHD Health Career Pathway Initiative - \\$227,500](#) *(FY21-22 \$227,500) (Application submitted in June – Deferred inhouse)*
- c) [A New Path: ANP Harm Reduction & Overdose Prevention - \\$20,000](#) *(No prior funding; FY21-22 Application for \$25,000 Unfunded)*
- d) [Center for Community Solutions: TRIUMPH Trauma Recovery Integration Using Multiple Pathways to Healing - \\$25,000](#) *(FY21-22 \$25,000)*
- e) [Family Health Centers of San Diego: Enhancing Communication & Care for Fragile PACE Participants \(ECC\) - \\$72,000](#) *(FY21-22 \$70,939)*
- f) [La Maestra Family Clinic, Inc.: Continuing Diabetes Treatment & Prevention Services in East County - \\$35,000](#) *(FY21-22 \$35,000)*
- g) [Mama's Kitchen: Home-Delivered Meal Service – East County - \\$25,000](#) *(FY21-22 \$25,000)*
- h) [Oncology and Kids, Inc.: Camp Reach for the Sky - \\$20,000](#) *(No prior funding)*
- i) [SD Freedom Ranch, Inc.: SDFR Service Delivery Improvement - \\$139,460.26](#) *(FY20-21 \$250,000)*
- j) [Survivors of Torture, International: Medical Expansion for Survivors of Torture - \\$25,000](#) *(FY20-21 \$25,000)*

- 3) Sponsorship Requests
 - i. [East County Chamber of Commerce 2022 Politics in Paradise](#)
- 4) Scholarship Policy Review of Award Amounts
- 5) [List of Organizations for Ticketed Events](#)

F. General Information/Communications

G. Next Meeting – Thursday, September 8, 2022, at 12:15 p.m.

H. Adjournment

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located 9001 Wakarusa St., La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthhealthcare.org or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker