

# MEETING NOTICE

## Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, January 3, 2024, at 2:00 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

**Meeting ID: 889 2091 9332**

**Passcode: 019511**

**If you wish to join by audio only from your phone,  
Choose one of the numbers below:**

**+1 669 900 6833 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 889 2091 9332**

**Passcode: 019511**

### AGENDA

January 3, 2024 – 2:00 p.m.

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- A. Call to Order
- B. Approval of Agenda
- C. Public Comment
- D. Guest Presentations - *None*
- E. Reports/Discussion/Possible Action Items
  - 1. [FY23-24 Monthly Grant and Sponsorship Tracking Report](#)
  - 2. [FY22-23 Monthly Grantee Reporting Index](#)
  - 3. [FY23-24 Monthly Grantee Reporting Index](#)

#### 4. Previously Deferred Applications (In-House)

##### i. Grant Requests

- a. [Jacobs & Cushman San Diego Food Bank: Fresh Produce for those in Need; East County Neighborhood Distribution Support](#) - \$20,000  
(FY22-23 \$20,000)

##### ii. Letters of Intent

- a. [Feeding San Diego](#) - \$25,000 (No prior funding)
- b. [Majdal: Arab Community Center of San Diego](#) - \$42,500  
(No prior funding)
- c. [McAlister Institute for Treatment & Education Inc.](#) - \$15,261.50  
(No prior funding)
- d. [San Diego State University Research Foundation](#) - \$25,000  
(No prior funding)

#### 5. New Applications

##### i. Grant Requests

- a. [San Diego Blood Bank: East County Blood Collection](#) - \$30,000  
(FY22-23 \$50,000)
- b. [San Diego Youth Services: Mental Health Services](#) - \$24,999  
(No prior grant funding; FY23-24 sponsorship award for \$2,500)

##### ii. Sponsorship Requests

- a. [Autism Society of San Diego: Autism Social & Mental Health Conference in 2024](#) - \$2,500 (No prior funding)
- b. [transcendANCE Youth Arts Project: CREATE 2024](#) - \$10,000  
(FY22-23 \$10,000)

##### iii. Letters of Intent

- a. [Chaldean Community Council](#) - \$25,000 (No prior funding)
- b. [Covenant Living at Mount Miguel](#) - \$38,622 (No prior funding)

#### 6. [Community Reinvestment \(CoRe\) Grant Proposal](#)

### F. General Information/Communications

### G. Next Meeting – None

### H. Adjournment

*This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at [rbaker@grossmonthealthcare.org](mailto:rbaker@grossmonthealthcare.org), or call (619) 825-5050 at least 24 hours prior to the meeting.*

*/s/ Randi Baker* \_\_\_\_\_