

MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, November 6, 2024, at 2:00 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 889 2091 9332
Passcode: 019511

**If you wish to join by audio only from your phone,
Choose one of the numbers below:**

+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)

Meeting ID: 889 2091 9332
Passcode: 019511

AGENDA

November 6, 2024 – 2:00 p.m.

- A. Call to Order:** Chair Virginia Hall, RN
- B. Approval of Agenda:** Member Gloria A. Chadwick, RN
- C. Public Comment**
- D. Guest Presentations - *None***
- E. Reports/Discussion/Possible Action Items**
 - 1. [FY24-25 Monthly Grant and Sponsorship Tracking Report](#)

2. Grant Requests*

i. Deferred Requests

- a. Movement is Life: Operation Change for Musculo-Skeletal Health for Low-Income Women Aged 45-80 - \$50,000 *(no prior funding)* - **GRANTEE WITHDREW APPLICATION**

ii. New Requests

- a. [IMPACT Melanoma: Sun Protection and Melanoma Prevention Education for Santee - \\$118,035.53](#) *(no prior funding)*
- b. [San Diego Rescue Mission: East County Homeless Outreach & Collaboration - \\$25,000](#) *(no prior funding)*
- c. [Desert AIDS Project Inc. dba DAP Health: Call Center Operations - \\$25,000](#) *(no prior funding)*
- d. [Wellness Together: School-Based Therapy for Lakeside Union School District Students - \\$75,000](#) *(no prior funding)*
- e. [BLISS Care Foundation: BLISSFUL In Home Care - \\$50,000](#) *(no prior funding)*
- f. [Feeding San Diego: Mobile Pantry Program - \\$25,000](#) *(no prior funding)*
- g. ******[La Maestra Family Clinic: Improving Dental Health for El Cajon Residents - \\$41,000](#) *(FY23-24 \$32,900) (Would require a 4/5 Board majority vote)*
- h. ******[Developmental Services Continuum: DSC Transportation Services - \\$25,000](#) *(FY23-24 \$25,000)*

3. Sponsorship Requests*

- i. [For Their Thoughts Foundation: Move For Their Thoughts Mile-a-Day Challenge - \\$10,000](#) *(no prior funding)*
- ii. ******[Boys & Girls Clubs of East County: 3rd Annual Community Health Fair - \\$10,000](#) *(FY23-24 \$7,500) (Would require a 4/5 Board majority vote)*
- iii. [American Lung Association: Champions Unite Pickleball Tournament and Celebration at The HUB San Diego - \\$25,000](#) *(FY23-24 \$20,000 grant award) (Would require a 4/5 Board majority vote)*

- iv. [**Grossmont Hospital Foundation: 39th Annual Gala - \\$50,000 \(FY23-24 \\$50,000\)](#)
 - v. [**Grossmont Hospital Foundation: 22nd Annual Sharp HospiceCare Benefit Dinner & Regatta - \\$15,000 \(FY23-24 \\$10,000\) \(Would require a 4/5 Board majority vote\)](#)
- 4. [Grantee Genesis Recovery Inc.: Request to Modify Invoicing Schedule and Payment Schedule](#)
 - 5. [FY23-24 Monthly Grantee Reporting Index](#)

F. General Information/Communications

G. Next Meeting – *Wednesday, December 4, 2024, at 2:00 p.m.*

H. Adjournment

*Per the FY24-25 Grants and Sponsorships Policy Addendum B: “The Committee is able to review up to 8 grant requests and 3 sponsorships monthly. During months when a higher volume is received, applications will be reviewed in the order received, with the review of additional applications moved to a subsequent meeting. Grants that are urgent in nature due to unforeseen circumstances will also be prioritized accordingly.” Additionally, pursuant to Page 1 (Funding Focus/Priority Areas), “The District Board, at its discretion, may place a more significant emphasis on the award of grant projects involved in direct, hands-on-care, new grantees, and those organizations who have not been awarded every year for the last five years.” Prior funding shown in parenthesis. Those organizations with two asterisks (**) have been awarded every year for the past 5 years (within their respective category).

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker