



# MEETING NOTICE

## Community Grants & Sponsorships Committee

A regular meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, March 4, 2026, at 12:00 p.m., by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

**Meeting ID: 826 6039 5762**  
**Passcode: 413821**

If you wish to join by audio only from your phone,  
choose one of the numbers below:

**+1 669 900 6833 US (San Jose)**  
**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 826 6039 5762**  
**Passcode: 413821**

**AGENDA**

**March 4, 2026 – 12:00 p.m.**

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- A. Call to Order:** Chair Director Farjood
- B. Approval of Agenda:** Member Director Watkins
- C. Public Comment**
- D. Guest Presentations – None**

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**E. Reports/Discussion/Possible Action Items**

1. [Draft Committee Meeting Minutes for Approval – February 9, 2026](#)
2. Sponsorships
  - a) [Center for Community Solutions: Return of Partial Program Sponsorship](#)
  - b) [Grossmont Hospital Foundation: 40<sup>th</sup> Annual Gala - \\$50,000 \(FY24-25 \\$50,000\)](#)
3. Scholarships
  - a) Scholarship Award Ceremony
  - b) Healthcare Scholarship for High School Seniors - List of Awardees (For Information Only)
  - c) [Post-Secondary Scholarship Review](#)
    - i. Advanced Practice Clinician Scholarship (Five awards total in the amount of \$15,750 each)
    - ii. Behavioral Health Scholarship (Five awards total in the amount of \$15,750 each)
    - iii. Richard J. Bea Nursing Scholarship (Two awards total - \$8,000 (1<sup>st</sup> place) and \$5,250 (2<sup>nd</sup> place))
    - iv. Health Tech Scholarship (Ten awards total - five in the amount of \$5,250 (1<sup>st</sup> place) and five in the amount of \$3,250 (2<sup>nd</sup> place))
    - v. Certified/Clinical Nurse Scholarship (Two awards total in the amount of \$10,500 each)

**F. Review of FY25-26 Processes**

1. Community Health Needs Assessment Data
2. Strategic Initiative Priorities
3. Contract Requirements

**G. Next Regularly Scheduled Meeting – Wednesday, April 1, 2026, at 12:00 p.m.**

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**H. Adjournment**

*This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at [rbaker@grossmonthealthcare.org](mailto:rbaker@grossmonthealthcare.org), or call (619) 825-5050 at least 24 hours prior to the meeting.*

*/s/ Randi Baker* \_\_\_\_\_  
Randi Baker