



MEETING NOTICE

Community Grants & Sponsorships Committee

A special meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Tuesday, August 12, 2025, at 5:00 p.m., by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 818 5432 7109
Passcode: 606550

If you wish to join by audio only from your phone,
choose one of the numbers below:

+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)

Meeting ID: 818 5432 7109
Passcode: 606550

AGENDA

August 12, 2025 – 5:00 p.m.

- A. Call to Order
- B. Approval of Agenda
- C. Public Comment
- D. Guest Presentations – *None*

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E. Reports/Discussion/Possible Action Items

1. [FY25-26 Monthly Grant and Sponsorship Tracking Report](#)
2. [Staff Rubric Scoring Review](#)
3. Grants
 - a) Grant Requests* **(totaling \$300,000)**
 - i. [**Grossmont Union High School District: Health Career Pathway Initiative - \\$300,000](#) (FY24-25 \$227,500)
 - b) [FY24-25 Monthly Grantee Reporting Index](#) (For Information Only)
4. Sponsorships
 - a) Sponsorship Requests* **(totaling \$82,500)**
 - i. [George G. Glenner Alzheimer's Family Centers, Inc.: "Celebrating Scott Tarde – A Decade of Leadership Excellence" - \\$10,000](#) (No prior funding) (Event date 11/22/25)
 - ii. [**Sharp Grossmont Hospital: "American Heart Association Heart & Stroke Walk" - \\$7,500](#) (FY24-25 \$7,500) (Event date 9/20/25)
 - iii. [San Diego Rescue Mission, Inc.: "Christmas Jubilee Jam" - \\$20,000](#) (FY24-25 grant \$25,000; no prior sponsorships) (Event date 12/6/25)
 - iv. [Alzheimer's Disease and Related Disorders Association, Inc.: "Walk to End Alzheimer's" - \\$15,000](#) (FY24-25 \$15,000) (Event date 10/4/25)
 - v. [Foundation for Developmental Disabilities: "Season of Sharing" - \\$5,000](#) (No prior funding) (Event date 11/16/25)
 - vi. [Voices for Children: "Starry Starry Night" - \\$10,000](#) (FY24-25 \$10,000) (Event date 10/4/25)
 - vii. [Saddles In Service: "5th Annual Love for Heroes Gala" - \\$5,000](#) (FY24-25 \$5,000) (Event date 11/1/25)

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- viii. **San Diego East County Chamber of Commerce: “ECCOC Member Sponsor Package” - \$10,000 (FY24-25 \$7,500) (Event dates 9/27/25 and TBD)

5. Scholarships

- a) FY23-24 High School Healthcare Scholarship Awardee Briance Yanez Payment Consideration
- b) FY25-26 Draft Scholarship Policy
- i. High School:
- (a) FY25-26 Scholarship Disbursement Schedule
- (b) FY25-26 High School Healthcare Scholarship Potential Additional Schools
- ii. Post-Secondary
- (a) FY25-26 Proposed Scholarship Rubrics
- (b) FY25-26 Proposed Essay Prompts

F. General Information/Communications

G. Next Regularly Scheduled Meeting – *Wednesday, September 3, 2025, at 1:00 p.m.*

H. Adjournment

Applications are listed in order received. Per the FY25-26 Grants and Sponsorships Policy, all applications are to be received between July 1, 2025 - August 31, 2025, with decisions on any recommended applications going before the full Board for vote in December 2025. Grants that are urgent in nature due to unforeseen circumstances will be prioritized accordingly, as well as any fundraising sponsorships that have events being held prior to January 31, 2026. Additionally, pursuant to Page 1 (Funding Focus/Priority Areas), “The District Board, at its discretion, may prioritize the funding of grant projects involved in direct, hands-on-care, new grantees, and those organizations who have not been awarded every year for the last five years.” Prior funding shown in parenthesis. Those organizations with two asterisks () have been awarded every year for the past 5 years (within their respective category).*

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This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker _____
Randi Baker