



MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, October 4, 2023, at 12:15 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 890 1639 7612

Passcode: 330204

If you wish to join by audio only from your phone,
Choose one of the numbers below:

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 890 1639 7612

Passcode: 330204

AGENDA

October 4, 2023 – 12:15 p.m.

- A. Call to Order
- B. Approval of Agenda
- C. Public Comment
- D. Guest Presentations - *None*
- E. Reports/Discussion/Possible Action Items
 - 1. [FY22-23 Monthly Grant and Sponsorship Tracking Report](#)

2. FY22-23 Monthly Grantee Reporting Index *(Update will be provided next month)*
3. Letters of Intent *(Prior funding shown in parenthesis)*
 - i. New Requests
 - [Catholic Charities: Senior Residential Services Expansion - \\$30,000](#) *(No FY22-23 funding)*
4. Grant Requests *(Prior funding shown in parenthesis)*
 - i. Previously Deferred
 - [American Lung Association: San Diego Lung Cancer Initiative - \\$20,000](#) *(No FY22-23 funding)*
 - [Developmental Services Continuum: Helix Home Health and Safety Accessibility Project - \\$25,000](#) *(FY22-23 - \$25,000)*
 - [San Ysidro Health: Mountain Health Community Center's Senior Nutrition Program - \\$70,000](#) *(FY22-23 - \$70,000)*
 - ii. New Requests
 - [Center for Community Solutions: Trauma Informed Services for East County Survivors - \\$50,000](#) *(FY22-23 - \$25,000)*
**Would require 4/5 Board Approval*
 - [Christie's Place: HIV Coordinated Services Program - \\$20,000](#) *(No FY22-23 funding)*
 - [License to Freedom: Hamdli - \\$50,000](#) *(FY22-23 - \$25,000)*
**Would require 4/5 Board Approval*
 - [Therapy Centers, Inc. dba Challenge Center: Enabling Aging with Independence - \\$25,000](#) *(FY22-23 - \$25,000)*
 - [East County Media: East County Wildfire & Emergency Alerts - \\$7,500](#) *(No FY22-23 grant; FY22-23 sponsorship recipient for \$6,200)*
5. Sponsorship Requests *(Prior funding shown in parenthesis)*
 - i. Previously Deferred
 - [Meals on Wheels: "Rio Carnival – A Samba Soirée" - \\$10,000](#) *(No FY22-23 sponsorship; FY22-23 grant recipient)*

ii. New Requests

- [Noah Homes: Annual Community Fall Fest - \\$5,000](#) (No FY22-23 sponsorship; FY22-23 grant recipient)

6. Discussion: Developing Health Pathways Program for more East County schools

7. Update: Community Reinvestment CoRe) Grant and Social Venture Partners Project

F. General Information/Communications

G. Next Meeting – October 31, 2023, at 12:15 p.m.

H. Adjournment

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker