

# MEETING NOTICE

## Government, Legal & Legislative Relations Committee

A meeting of the Government, Legal & Legislative Relations Committee of the Grossmont Healthcare District will be held Friday, September 16, 2022 at 1:00 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office at 9001 Wakarusa Street, La Mesa, CA 91942.

[Join Zoom Meeting](#)

**Meeting ID: 824 8862 9592**

**Passcode: 718738**

**If you wish to join by audio only from your phone,  
choose one of the numbers below:**

**+1 669 900 6833 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 824 8862 9592**

**Passcode: 718738**

### **AGENDA**

**September 16, 2022 – 1:00 p.m.**

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- A. Call to Order**
- B. Approval of Agenda**
- C. Public Comment**
- D. Reports/Discussion/Possible Action Items**
  - 1. Legislative Report - Tim Madden
  - 2. [Legislative Affairs Tracker Update](#) – Tim Madden, Ellie Maienschein, Christian Wallis
    - a) SB 1338 – Care Court
    - b) AB 2449 – Open Meetings
    - c) Office of Healthcare Affordability
  - 3. Senator Jones Healthcare Roundtable – Christian Wallis
  - 4. General Counsel/Legal Updates – Jeff Scott, Esq.
- E. Next Meeting – Wednesday, October 12, 2022, at 11:00 a.m.**
- F. Adjournment**

*This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa St., La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at [rbaker@grossmonthhealthcare.org](mailto:rbaker@grossmonthhealthcare.org) or call (619) 825-5050 at least 24 hours prior to the meeting.*

*/s/ Randi Baker*  
Randi Baker