

MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, September 6, 2023, at 12:15 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 890 1639 7612

Passcode: 330204

**If you wish to join by audio only from your phone,
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Meeting ID: 890 1639 7612

Passcode: 330204

AGENDA

September 6, 2023 – 12:15 p.m.

A. Call to Order

B. Approval of Agenda

C. Public Comment

D. Guest Presentations - *None*

E. Reports/Discussion/Possible Action Items

1. [FY23-24 Monthly Grant and Sponsorship Tracking Report](#)
2. FY22-23 Monthly Grantee Reporting Index: no report for this period

3. Letters of Intent

- i. [Arms Wide Open](#) – \$25,000 (no FY 22-23 funding)
- ii. [Christie's Place](#) - \$20,000 (no FY 22-23 funding)

4. Grant Requests: *Prior funding shown in parenthesis.*

- i. [Alzheimer's San Diego](#): Dementia Support for GHD Residents - \$27,500 (*FY 22-23 \$27,500*)
- ii. [Celebration of Women](#) Conference (CWC): The Greatest Love of All Is Inside Me - \$16,903 (*no FY 22-23 funding*)
- iii. [Developmental Services Continuum](#): Helix Home Health and Safety Accessibility Project - \$25,000 (*FY 22-23 \$25,000*)
- iv. [Eric Paredes Save a Life Foundation](#): Screen Your Teen 2024 - \$13,200 (*FY 22-23 \$10,000*)
- v. [Home Start](#): Specialized Behavioral Health Services for GHD Child Victims of Trauma, Abuse & Crime - \$35,000 (*FY 22-23 \$30,000*)
- vi. [Jewish Family Service of San Diego](#): Home-Delivered Meals - \$40,000 (*FY 22-23 \$40,000*)
- vii. [Meals on Wheels San Diego](#): Senior Meal Delivery & Supportive Services in GHD - \$30,000 (*FY 22-23 \$25,000*)
- viii. [Noah Homes](#): Noah Homes Medical Supervisor Transportation Project - \$35,000 (*FY 22-23 \$30,000*)
- ix. [San Ysidro Health](#): Mountain Health Community Center's Senior Nutrition Program - \$70,000 (*FY 22-23 \$70,000*)
- x. [Serving Seniors](#): East County Nutrition & Aging Services Program - \$30,000 (*FY 22-23 \$30,000*)
- xi. [The Salvation Army](#): Kroc Fit Kids Child Obesity Prevention and Wellness Program - \$7,000 (*FY \$7,000*)
- xii. [Survivors of Torture](#): (decision deferred in July): Refugee and Afghan Health Initiative - \$25,000 (*FY 22-23 \$5,940.65; FY 20-21 \$25,000*)

- xiii. [Trauma Intervention Programs of SD County](#): Crisis Intervention - \$20,000
(FY 22-23 \$20,000)

5. Sponsorship Requests

- i. [Boys & Girls Clubs of East County](#) 2nd Annual BGCEC Community Health Fair - \$10,000 (FY 22-23 \$10,000)
- ii. [East County Transitional Living Center](#) (decision deferred in July) - \$10,000
(no FY 22-23 sponsorship)
- iii. [Meals on Wheels](#) Rio Carnival: A Samba Soiree - \$10,000 (no FY 22-23 sponsorship; FY 22-23 grant recipient)
- iv. [San Diego Youth Services](#) Street Sleep SD - no amount specified (no FY 22-23 sponsorship)

F. General Information/Communications

G. Next Meeting – *Wednesday, October 5, 2023, at 12:15 p.m.*

H. Adjournment

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Cynthia McQueen, interim Executive Assistant & Office Manager, at cmcqueen@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

Cynthia McQueen_____