



MEETING NOTICE

Community Grants & Sponsorships Committee

A regular meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Monday, February 9, 2026, at 11:00 a.m., by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 826 6039 5762
Passcode: 413821

If you wish to join by audio only from your phone,
choose one of the numbers below:

+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)

Meeting ID: 826 6039 5762
Passcode: 413821

AGENDA

February 9, 2026 – 11:00 a.m.

- A. Call to Order:** Chair Director Farjood
- B. Approval of Agenda:** Member Director Watkins
- C. Public Comment**
- D. Guest Presentations – None**

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E. Reports/Discussion/Possible Action Items

1. Draft Committee Meeting Minutes for Approval
 - a) [December 11, 2025](#)
2. FY26-27 Grants Policy Discussion
 - a) [FY25-26 Grant Cycle Review](#)
 - b) [Partner Survey Responses](#)
 - c) Strategic Initiative Priorities
 - d) Contract Requirements
3. Awardee Presentations to the Board of Directors
4. [FY25-26 Monthly Grant & Sponsorship Tracking Report](#)
5. Sponsorships
 - a) Requests*
 - i. New Requests
 - (a) [Grossmont Hospital Foundation: 23rd Annual Sharp Hospice Care Benefit Dinner and Regatta - \\$10,000 \(FY24-25 \\$10,000\) Rubric Score: 16/20 \(80%\)](#)
 - (b) [San Diego County Medical Society Foundation: United in Wellness Gala – Soaring Toward a Healthier San Diego - \\$10,000 \(FY24-25 \\$7,500\) Rubric Score: 16/20 \(80%\)](#)
6. [FY24-25 Monthly Grantee Reporting Index](#)

F. General Information/Communications

G. Next Regularly Scheduled Meeting – Wednesday, March 4, 2026, at 12:00 p.m.

H. Adjournment

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**Applications are listed in order received. Per the FY25-26 Grants and Sponsorships Policy, all grant applications are to be received between July 1, 2025 - August 31, 2025, with decisions on any recommended applications going before the full Board for vote in December 2025. Grants that are urgent in nature due to unforeseen circumstances will be prioritized accordingly, as well as any fundraising sponsorships that have events being held prior to January 31, 2026. Additionally, pursuant to Page 1 (Funding Focus/Priority Areas), "The District Board, at its discretion, may prioritize the funding of grant projects involved in direct, hands-on-care, new grantees, and those organizations who have not been awarded every year for the last five years." Prior funding shown in parenthesis.*

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthhealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

*/s/ Randi Baker _____
Randi Baker*