



# MEETING NOTICE

## Community Grants & Sponsorships Committee

A regular meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, February 5, 2025, at 1:00 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

**Meeting ID: 818 5432 7109**  
**Passcode: 606550**

If you wish to join by audio only from your phone,  
choose one of the numbers below:

**+1 669 900 6833 US (San Jose)**  
**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 818 5432 7109**  
**Passcode: 606550**

**AGENDA**

**February 5, 2025 – 1:00 p.m.**

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- A. Call to Order:** Chair Director Chadwick
- B. Approval of Agenda:** Member Director Farjood
- C. Public Comment**
- D. Guest Presentations – *None***

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**E. Reports/Discussion/Possible Action Items**

1. [FY24-25 Monthly Grant & Sponsorship Tracking Report](#)
2. [Scoring Rubric Review](#)
3. Grant Requests\*
  - a) Deferred Requests
    - i. [East County Transitional Living Center: Call Center - \\$25,000](#)  
*(FY21-22 \$35,000)*
    - ii. [License to Freedom: Mental Health for Refugees in El Cajon - \\$50,000](#)  
*(FY23-24 \$25,000) (Would require a 4/5 Board vote)*
    - iii. [FundaMental Health: Bolstering Mental Health Assistance in East County - \\$25,000](#) *(No prior funding)*
    - iv. [Resounding Joy Inc: Sounds of Legacy-Grossmont Healthcare District - \\$25,000](#) *(No prior funding)*
    - v. [Home of Guiding Hands: Continued Nursing Support - \\$140,000](#)  
*(FY23-24 \$69,000) (Would require a 4/5 Board vote)*
  - b) New Requests
    - i. [Jacobs & Cushman San Diego Food Bank: East County Student Hunger Relief - \\$20,000](#) *(FY23-24 \$18,000) (Would require a 4/5 Board vote)*
    - ii. [East County Media: East County Wildfire and Emergency Alerts Plus Emergency Resources Update - \\$7,950](#) *(FY23-24 \$7,500) (Would require a 4/5 Board vote)*
    - iii. [Neighborhood Healthcare: Neighborhood Lakeside Health Center Expansion - \\$450,000](#) *(FY19-20 \$25,000) (Would require a 4/5 Board vote)*
    - iv. [San Diego Blood Bank: SDBB Bloodmobile - \\$50,000](#) *(FY23-24 \$30,000) (Would require a 4/5 Board vote)*
    - v. [Oncology And Kids, Inc.: Resident Oncology Camp - \\$24,000](#)  
*(FY22-23 \$20,000) (Would require a 4/5 Board vote)*

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- vi. [San Diego Freedom Ranch, Inc.: Transportation and Community Support - \\$78,293 \(FY23-24 \\$152,296\)](#)
  - vii. [Alzheimer's Disease and Related Disorders Association, Inc.: Alzheimer's Association Care and Support Programs - \\$25,000 \(FY22-23 \\$25,000\)](#)
  - viii. [Meals-on-Wheels Greater San Diego, Inc.: New Kitchen & Senior Innovation Hub and Expansion of Free Meals - \\$250,000 \(FY23-24 \\$30,000\) \(Would require a 4/5 Board vote\)](#)
  - ix. [Survivors of Torture, International: Health Education And Literacy \(HEAL\) Program for East County Newcomers - \\$75,000 \(FY23-24 \\$25,000\) \(Would require a 4/5 Board vote\)](#)
  - x. [American Lung Association: Support for Communities At-Risk of and Impacted by Lung Disease and Lung Cancer - \\$40,000 \(FY23-24 \\$20,000\) \(Would require a 4/5 Board vote\)](#)
  - xi. [Therapy Center, Inc. dba Challenge Center: Improving Services and QOL for Seniors through Expansion and Collaboration - \\$162,850 \(FY23-24 \\$25,000\) \(Would require a 4/5 Board vote\)](#)
  - xii. [Crisis House: Cuyamaca Student Safe Parking Program - \\$35,000 \(FY23-24 \\$8,000\) \(Would require a 4/5 Board vote\)](#)
4. Sponsorship Requests\*
- a) Deferred Requests
    - i. [Legal Aid Society of San Diego: Masquerade Gala - \\$10,000 \(No prior funding\)](#)
5. Funding Local Health Fairs and Other Health Related Non-Fundraising Events
6. Scholarship Award Ceremony Discussion
7. [FY23-24 Monthly Grantee Reporting Index](#)
8. [FY24-25 Monthly Grantee Reporting Index](#)

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**F. General Information/Communications****G. Next Regularly Scheduled Meeting** – *Wednesday, March 5, 2025, at 1:00 p.m.***H. Adjournment**

\*Per the FY24-25 Grants and Sponsorships Policy Addendum B: “The Committee is able to review up to 8 grant requests and 3 sponsorships monthly. During months when a higher volume is received, applications will be reviewed in the order received, with the review of additional applications moved to a subsequent meeting. Grants that are urgent in nature due to unforeseen circumstances will also be prioritized accordingly.” Additionally, pursuant to Page 1 (Funding Focus/Priority Areas), “The District Board, at its discretion, may place a more significant emphasis on the award of grant projects involved in direct, hands-on-care, new grantees, and those organizations who have not been awarded every year for the last five years.” Prior funding shown in parenthesis. Those organizations with two asterisks (\*\*) have been awarded every year for the past 5 years (within their respective category).

*This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at [rbaker@grossmonthealthcare.org](mailto:rbaker@grossmonthealthcare.org), or call (619) 825-5050 at least 24 hours prior to the meeting.*

/s/ Randi Baker \_\_\_\_\_  
Randi Baker