

MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Thursday, September 8, 2022, at 12:15 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office at 9001 Wakarusa Street, La Mesa, California 91942.

Join Zoom Meeting

<https://us06web.zoom.us/j/84634502611?pwd=N3VqVGfudFZlbnkNyMEprSWpLdExTUT09>

Meeting ID: 846 3450 2611

Passcode: 357433

If you wish to join by audio only from your phone,
Choose one of the numbers below:

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 846 3450 2611

Passcode: 357433

September 8, 2022 – 12:15 p.m.

- A. Call to Order
- B. Approval of Agenda
- C. Public Comment
- D. Guest Presentations
 - 1) Family Health Centers of San Diego [Video](#) and [Presentation](#) (Tony De Los Santos, VP of PACE and Older Adult Services and Christine Darling, Occupational Therapist – via Zoom)
- E. Reports/Discussion/Possible Action Items

- 1) [Grants and Sponsorships Tracking Report](#)
- 2) [San Ysidro – Campo Pharmacy Update](#)
- 3) [Alliance Healthcare Foundation Opportunity](#)
- 4) Grant Requests

Prior funding shown in parenthesis

i. Deferred Requests

- a. [Family Health Centers of San Diego: Enhancing Communication & Care for Fragile PACE Participants \(ECC\) - \\$72,000](#)
(FY21-22 \$70,939) ***Would require 4/5 Board approval**

ii. New Requests

- a. [Alzheimer's San Diego: Dementia Education and Support for GHD - \\$27,500](#) (FY21-22 \$27,500)
- b. [Boys & Girls Club of East County: BGCEC Youth Wellness and Prevention Programs - \\$20,000](#) (FY20-21 \$10,000) ***Would require 4/5 Board approval**
- c. [Burn Institute: Burn Institute East County Programming - \\$34,000](#) (FY21-22 \$34,000)
- d. [Community Eldercare of San Diego dba St. Paul's PACE: A Positive Approach to Care-St. Paul's PACE Nemeth-A Designated "Dementia Aware" Facility - \\$22,450](#)
(FY19-20 \$25,000)
- e. [Crisis House: Project Homeless Connect \(PHC\) 2023 - \\$7,356](#)
(FY21-22 \$8,141.21)
- f. [Developmental Services Continuum, Inc.: DSC Transportation Services - \\$25,000](#) (FY21-22 \$25,000)
- g. [Friends of the Water Conservation Garden: The Water Conservation Garden's Wellness Program - \\$50,000](#)
(No prior funding)
- h. [Home of Guiding Hands: Quality Nursing Care for People with Developmental Disabilities - \\$69,000](#) (FY21-22 \$69,000)
- i. [Home Start, Inc.: Specialized Behavioral Health Services for GHD Child Victims of Trauma, Abuse, and Crime - \\$30,000](#)

(FY21-22 \$30,000)

- j. [Jewish Family Services of San Diego: Foodmobile \(Home-Delivered Meals\) - \\$40,000 \(FY21-22 \\$40,000\)](#)
- k. [License to Freedom: Hamdli - \\$25,000 \(FY21-22 \\$25,000\)](#)
- l. [Meals on Wheels: Home-delivered Senior Meals and Accompanying Services in GHD - \\$25,000 \(FY21-22 \\$25,000\)](#)
- m. [Noah Homes, Inc.: Behavioral Health Nursing and Technology Program - \\$30,000 \(FY21-22 \\$35,000\) *Would require 4/5 Board approval](#)
- n. [San Diego Hunger Coalition: Mountain Empire Hunger Free San Diego - \\$25,000 \(No prior funding\)](#)
- o. [Serving Seniors: East County Nutrition & Aging Services Program - \\$30,000 \(FY21-22 \\$30,000\)](#)
- p. [St. Madeleine Sophie's Training Center: On-Site Nursing Care Services for Adults with Intellectual/Developmental Disabilities - \\$25,000 \(FY21-22 \\$25,000\)](#)
- q. [transcenDANCE Youth Arts Project: Sustaining and Deepening Creative Youth Development Programming at transcenDANCE Arts Center in Lemon Grove: Becoming an Anchor Community Space - \\$75,000 \(No prior funding\)](#)
- r. [Vista Hill Foundation: ParentCare Dual Diagnosis Program - \\$30,000 \(FY21-22 \\$30,000\)](#)
- s. [Volunteers in Medicine – San Diego, Inc.: Free Clinic for Uninsured - \\$142,000 \(FY21-22 \\$146,000\)](#)

5) Sponsorship Requests

- i. [The Water Conservation Garden – Free Day Friday \(\\$5,000 or \\$9,500\)](#)
- ii. [Boys & Girls Clubs of East County – First Annual Community Health Fair \(\\$10,000\)](#)

6) Grant Extension Request

- i. [FY20-21 Survivors of Torture regarding Mental Health Therapy Program at Cajon Valley Union School District \(\\$25,000\)](#)

F. General Information/Communications

G. Next Meeting – Thursday, October 6, 2022, at 12:15 p.m.

H. Adjournment

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa St., La Mesa, California, at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker