

MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, November 29, 2023, at 12:15 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 890 1639 7612

Passcode: 330204

**If you wish to join by audio only from your phone,
Choose one of the numbers below:**

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 890 1639 7612

Passcode: 330204

AGENDA

November 29, 2023 – 12:15 p.m.

A. Call to Order

B. Approval of Agenda

C. Public Comment

D. Guest Presentations - *None*

E. Reports/Discussion/Possible Action Items

1. [FY22-23 Monthly Grant and Sponsorship Tracking Report](#)
2. [FY22-23 Monthly Grantee Reporting Index](#)

3. Letters of Intent *(Prior funding shown in parenthesis)*
 - i. [Feeding San Diego](#) - \$25,000 *(No FY22-23 funding)*
 - ii. [Majdal: Arab Community Center of San Diego](#) - \$42,500
(No prior funding)
 - iii. [McAlister Institute for Treatment & Education Inc.](#) - \$15,261.50
(No prior funding)
 - iv. [San Diego State University Research Foundation](#) - \$25,000
(No prior funding)
4. Grant Requests *(Prior funding shown in parenthesis)*
 - i. [Burn Institute: Fire Prevention and Education Programming and Burn Survivor Services for East County GHD Residents](#) - \$34,000
(FY22-23 \$34,000)
 - ii. [Neighborhood Healthcare: Senior Peer Promotora Program](#) - \$43,338
*(FY19-20 COVID Grant \$25,000) *Requires 4/5 Board Approval*
 - iii. [Jacobs & Cushman San Diego Food Bank: Fresh Produce for those in Need; East County Neighborhood Distribution Support](#) - \$20,000 *(FY22-23 \$20,000)*
 - iv. [Center for Community Solutions: Trauma Informed Services for East County Survivors](#) - \$50,000 *(FY22-23 \$25,000) *Requires 4/5 Board Approval*
 - v. [Developmental Services Continuum: Helix Home Health and Safety Accessibility Project](#) - \$25,000 *(FY22-23 \$25,000)*
5. Sponsorship Requests *(Prior funding shown in parenthesis)*
 - i. [Christie's Place: "A Woman's Voice" Conference](#) - \$5,000 *(No prior funding)*
 - ii. [East County Chamber of Commerce: 2024 East County Chamber Health Fair Saturday](#) - \$7,500 *(No FY22-23 Sponsorship)*
 - iii. [Sprites of East County: "Annual Fundraiser Gala 2024"](#) - \$7,500
(No prior funding)
6. High School Health Pathways Program - Update
7. Community Reinvestment Program (CoRe)- Update

F. General Information/Communications

G. Next Meeting – *None*

H. Adjournment

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker