

# MEETING NOTICE

## Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Wednesday, April 3, 2024, at 2:00 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

**Meeting ID: 889 2091 9332**  
**Passcode: 019511**

**If you wish to join by audio only from your phone,  
Choose one of the numbers below:**

**+1 669 900 6833 US (San Jose)**  
**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 889 2091 9332**  
**Passcode: 019511**

### AGENDA

April 3, 2024 – 2:00 p.m.

---

- A. Call to Order**
- B. Approval of Agenda**
- C. Public Comment**
- D. Guest Presentations - *None***
- E. Reports/Discussion/Possible Action Items**
  - 1. Continued Post-Secondary Scholarship Review
    - i. Advanced Practice Clinician Scholarship (Two awards total in the amount of \$7,500 (1<sup>st</sup> place) and \$5,000 (2<sup>nd</sup> place))
    - ii. Behavioral Health Scholarship (Five awards total in the amount of \$15,000 each)

- iii. Richard J. Bea Nursing Scholarship (Two awards total in the amount of \$7,500 (1<sup>st</sup> place) and \$5,000 (2<sup>nd</sup> place)
  - iv. Health Tech Scholarship (Ten awards total; Five in the amount of \$5,000 (1<sup>st</sup> place) and five in the amount of \$3,000 (2<sup>nd</sup> place)
2. [Continued Grants and Sponsorships Policy Review with Last Meeting Changes](#)
  3. [Grossmont Healthcare Foundation Sponsorship Request for 38th Annual Gala](#)
  4. [Community Reinvestment \(CoRe\) Grant Proposal – Example List of Potential Applicants](#)
  5. GUHSD Health Pathways Update
  6. [FY23-24 Monthly Grantee Reporting Index](#)
  7. [FY22-23 Monthly Grantee Reporting Index](#)

#### **F. General Information/Communications**

**G. Next Meeting** – *The next regularly scheduled meeting is on calendar for May 1, 2024 at 2:00 p.m.*

#### **H. Adjournment**

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at [rbaker@grossmonthealthcare.org](mailto:rbaker@grossmonthealthcare.org), or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker \_\_\_\_\_  
Randi Baker