



MEETING NOTICE

Community Health Committee

A regular meeting of the Community Health Committee of the Grossmont Healthcare District will be held Wednesday, April 2, 2025, at 12:00 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 825 2949 6459

Passcode: 257465

**If you wish to join by audio only from your phone,
choose one of the numbers below:**

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 825 2949 6459

Passcode: 257465

AGENDA

April 2, 2025 – 12:00 p.m.

- A. Call to Order:** Chair Director Hall
- B. Approval of Agenda:** Member Director Farjood
- C. Public Comment**

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D. Reports/Discussion/Possible Action Items

1. Health & Wellness Library
 - a) Mobile Outreach Library Update
 - b) [Library Policies](#)
 - i. [Art and Community Exhibits Policy](#)
 - ii. [Collection Development Policy](#)
 - (a) [Item Review Request Form](#)
 - iii. [Community Information](#)
 - iv. [Computer Use Policy](#)
 - v. [Copyright](#)
 - vi. [Gift and Donation Policy](#)
 - vii. [Internet Use Policy](#)
 - viii. [Lending Policy](#)
 - ix. [Patron Behavior Policy](#)
 - x. [Printing Policy](#)
 - xi. [Patrons' Personal Information Policy](#)
 - xii. [Virtual Reality Policy](#)
 - xiii. [Website Policy](#)
 - xiv. [Wellness Wednesday Speaker Guidelines](#)
 - xv. [General Driving Policy](#) (new)
 - xvi. [Individuals with Service Animal Guidelines](#) (new)
 - xvii. [Library Card Policy](#) (new)

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- xviii. [Mobile Outreach Library Policy](#) (new)
 - xix. [Mobile Outreach Library Service Agreement](#) (new)
 - xx. [Research Request](#) (new)
 - xxi. [Journal Retention Policy](#)
 - xxii. [Subscription Online Databases Policy](#)
- 2. Programs & Events
 - a) [Monthly Report](#)
 - b) [Community Health Program Grant Policy](#)
 - 3. Community Health Initiatives
 - a) Transfer of Care Collaboration Update
 - b) Rural Health Coalition Update
 - c) Grossmont Hospital Corporation (GHC) Zone 1 EMS Contract Update
 - 4. Community Health Budget Update
- E. Next Regularly Scheduled Meeting** – *Wednesday, May 7, 2025, at 12:00 p.m.*
- F. Adjournment**

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker