

MEETING NOTICE

Community Grants & Sponsorships Committee

A meeting of the Community Grants & Sponsorships Committee of the Grossmont Healthcare District will be held Monday, January 9, 2023, at 12:15 p.m. by teleconference and in-person. Members of the public may participate virtually via Zoom or telephone, or appear in-person at the District Office, located at 9001 Wakarusa Street, La Mesa, California 91942.

[Join Zoom Meeting](#)

Meeting ID: 890 1639 7612
Passcode: 330204

**If you wish to join by audio only from your phone,
Choose one of the numbers below:**

+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)

Meeting ID: 890 1639 7612
Passcode: 330204

AGENDA

January 9, 2023 – 12:15 p.m.

- A. Call to Order**
- B. Approval of Agenda**
- C. Public Comment**
- D. Guest Presentations - *None***
- E. Reports/Discussion/Possible Action Items**
 - 1. [FY22-23 Monthly Grant and Sponsorship Tracking Report](#)
 - 2. [FY22-23 Monthly Grantee Reporting Index](#)

3. Grant Requests

Prior funding shown in parenthesis

- i. [Majdal: Arab Community Center of San Diego, project of Mission Edge San Diego – Community Health Worker Program \\$25,000](#) (No prior funding)
- ii. [Good Shepherd Ministry Center – Good Shepherd’s Community Learning Garden Annex \\$18,690](#) (No prior funding)
- iii. [Saddles In Service – Healing for our Frontline Nurses and Medical Staff \\$20,000](#) (No prior funding)
- iv. [Alzheimer’s Association San Diego/Imperial Chapter – Alzheimer’s Association Care & Support Programs \\$25,000](#) (No prior funding)
- v. [The New Children’s Museum – prescriptionCM \\$24,850](#) (No prior funding)
- vi. [United Women of East Africa Support Team – Uplifting Our Youth \\$24,994.48](#) (No prior funding)

4. Sponsorship Requests

- i. [Guiding Hands 13th Annual Randy Jones 5k Run/Walk – \\$10,000](#)
- ii. [transcenDANCE Youth Art Project Annual CREATE Fundraising Dinner – \\$10,000](#)
- iii. [La Mesa Lions Club Dr. Ernie Shaw Memorial Italian Dinner - \\$5,000](#)
- iv. Sharp Hospice Care 2023 Regatta (Discussion Item Only)

F. General Information/Communications

G. Next Meeting – Wednesday, February 1, 2023, at 12:15 p.m.

H. Adjournment

This certifies that a copy of this agenda was posted in the front entrance to the Grossmont Healthcare District offices located at 9001 Wakarusa Street, La Mesa, California at least 72 hours in advance of the meeting. If you have any disability which would require accommodation to enable you to participate in this meeting, please email Randi Baker, Executive Assistant & Office Manager, at rbaker@grossmonthealthcare.org, or call (619) 825-5050 at least 24 hours prior to the meeting.

/s/ Randi Baker
Randi Baker